

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 3, 2010

Mr. President:

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **H.B. 46**, MOTOR VEHICLE ACT AMENDMENTS, by Representative Julie Fisher.

Respectfully,

Stephen H. Urquhart Committee Chair

Voting: 5-0-2

1 HB0046.SC1.WPD lelder/LGE SCH/LGE 2/3/10 8:49 am

Bill Number

Action Class

Action Code